

OFFICE OF THE PRINCIPAL
MODEL DEGREE COLLEGE, MALKANGIRI

At: M.V.-03, (Thakurpalli) PO: Tamasa, Pin:764045

Email: mdcmkg@gmail.com

No. 493 MDC/MKG/2022

Dated 20/07/2022

WALK-IN-INTERVIEW FOR ENGAGEMENT OF RETIRED GOVT. EMPLOYEE.

A walk-in- interview will be held at 11.00 a.m. on 20-07-2022 in the office chamber of the principal of the college for engagement of retired Government employees as Laboratory Asst-cum-Storekeepers, library Asst, PET, Ministerial Staff initially for a period 02 years extendable for another 02 years with spell of 01 year each subject to satisfactory performance or till attainment of 65 years or till posting of regular staff whichever is earlier. The remuneration is to be paid as per the Finance Department OM no.7022/F dated 17-03-2018. The interested persons eligible for respective posts may attend the interview with filled in Bio-data form and other documents. For further details and bio-data form, please visit website-malkangiri.nic.in and College Notice Board.

Memo No. 494 MDC/MKG/2022

Principal
PRINCIPAL
MODEL DEGREE COLLEGE
MALKANGIRI
Date 20/07/2022

Copy to

- 1) NIC, Malkangiri with request to upload this on 04-07-2022 in Malkangiri District Website for public interest and keep that available to public till the end of interview.
- 2) The Editor 'The Samaj' with request to publish this on 05-07-2022 in its all-Odisha edition.
- 3) College Notice Board / Staff Common Room/ Administrative Bursar/Head clerk for information and necessary action.

Principal
PRINCIPAL
MODEL DEGREE COLLEGE
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BIO-DATA FOR ENGAGEMENT OF RETIRED GOVERNMENT EMPLOYEES

POST APPLIED FOR.....

1. Name (in capital letters)-

2. Father's/Husband's name-

3. Present Adress

AT- P.O-

P.S- Dist-

PIN- Mob no.-

E-mail(if)-

4. Date of Birth (attach matric certificate)-

5. Date of retirement on superannuation (attach superannuation order) –

6. Name of the office from which you retired-

7. The post held at time of retirement-

8. Total length of service in the last post held-

9. Last pay drawn (Level and cell) in the pay matrix (attach LPC)-

10. Other experience (if any)-

I,undertake that the information stated above are true and correct to the best of my knowledge and belief. If anything found wrong and incorrect at any time, I would accept the action(s) deemed proper against me taken by the authority.

Place

Date

Full Signature

GENERAL INSTRUCTIONS, TERMS AND CONDITIONS

1. The engagement of retired Government employees will 02 years initially extendable for another 02 years with spell of 01 year each subject to satisfactory performance or till attainment of 65 years or till posting of regular staff whichever is earlier.
2. No of posts- 04 Laboratory Assistant-cum-store keeper (01 for Physics,01 for Chemistry,01 for Botany and Zoology and 01 for Anthropology, Education and Mathematics;01 PET; 01 Library Assistant and 03 Ministerial Staff.
3. The remuneration is to be paid as per Govt.in Finance Department OM no.7022/F dated 17-03-2018.
4. The age of the applicant must not be more 65 years by the date of the interview.
5. Filled in bio-data must be accompanied by a set of xerox copies of all documents which is to be kept by the office and all required original documents which are to be returned after verification.
6. Documents to be attached:
 - a) Matric certificate
 - b) Relieve order on retirement
 - c) LPC and pension paper
 - d) Adhar card/Driving license
7. Reporting time for interview is 10.00 a.m. to 11.00 a.m. on 20-07-2022.
8. Incomplete or improper application will not be allowed.
9. The remuneration to be paid is subject to availability of Government fund allotment.
10. The decision of the college authority is final.
