

**ICMR-REGIONAL MEDICAL RESEARCH CENTRE**  
**CHANDRASEKHARPUR, BHUBANESWAR-751023**

No. RMRCB/Proj/SP/2022-23/

Dt:11/10/2022

**RECRUITMENT NOTICE**

A Walk-in-interview (written test/Interview) is scheduled to be held at the office of ICMR-Regional Medical Research Centre, Chandrasekharpur, Bhubaneswar-751023 for recruitment of contractual posts under the project "**WHO TDR funded project on Gender and WaSH**". Eligible candidates will appear for the walk-in-interview on the below mentioned dates. Other details like age limit, educational qualification, selection process & how to apply are given below:-

**Date of Walk-in-Interview - 04/11/2022 10.00A.M**

Project: "WHO TDR funded project on Gender and WaSH" PI: Dr. Sanghamitra Pati, Director & Scientist-G, ICMR-RMRC, Bhubaneswar								
Post	No. of Vacancy	Category	Salary (INR per month)	Essential qualification	Desirable qualification	Age	Nature of duties	Duration
Research Associate-I	1	SC-1	47000/- pm	Ph.D/MD/MS/MDS or equivalent degree  OR  Having 3 years of research, teaching and design and development experience (on Gender studies/Urban Health and Management) after MS/M.Pharma/ME/ M.Tech/MPH/MSW/ with at least one research paper in Science Citation Indexed (SCI) journal.	<ul style="list-style-type: none"><li>Working experience among urban poor/slum settings.</li><li>Working on WaSH and gender and health.</li><li>Command on Odia language.</li><li>Experience in evidence synthesis.</li></ul>	Below 40 Years	Work on research project, carrying out evidence synthesis and a compendium of evidence Gather primary data from urban field, filed management, conducting workshops and training programmes and liaison with various stakeholders	6 months

Project Technician-II (Field Assistant)	4	EWS-1 UR-1 OBC-1 ST-1	18,000/- pm	<ul style="list-style-type: none"> <li>High school* or equivalent with 5 years experience in related field from a Government institution or recognized institute or certificate of one year training in the relevant area or ITI or National Trade certificate of National Council for Vocational Training and successful completion of ATS in relevant trade from a Government recognized board.</li> </ul> <p>*Intermediate with science subjects and B.Sc. shall be treated as equivalent to 2 and 3 years experience respectively.</p>	<ul style="list-style-type: none"> <li>Experience in data collection from urban slum settings.</li> <li>Command on Odia language.</li> <li>Knowledge of MS Office.</li> </ul>	28 years	Gather epidemiological data from urban field and working on MS Office.	6 months
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## **Terms & conditions:-**

1. Age relaxation will be given to the candidates belonging to SC/OBC category as per Govt. of India rules & ICMR norms.
2. Qualification & Experience should be in relevant discipline/field and from an institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
3. Mere fulfilling the essential qualification does not guarantee the selection.
4. Canvassing in any form will be a disqualification.
5. Consolidated salary of the post may vary from time to time.
6. No TA/DA will be paid to the candidate for appearing in the written test/skill Test/Interview.
7. Director, RMRC, Bhubaneswar reserves rights to consider or reject any application/candidature.
8. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
9. Appointment on project mode is purely temporary and candidate shall have no claim for regular appointment at RMRC, Bhubaneswar or ICMR.
10. Leave shall be as per the Institutional Policy for Project staff.
11. The Number of vacancies may vary according to requirement at later stage
12. Similar post, if any, arises in future, may be filled up from the selected panel list.
13. The engagement can be terminated at any time by giving one month notice on either side.
14. In case of in-service candidates, a **NO OBJECTION CERTIFICATE (NOC)** from the present employer is to be submitted.

**\*\*NOTE: All the candidates are requested to bring all the Original Certificates, Mark Sheets, and Experience Certificate along with the application form (Format Attached) for document verification. Also a set of photo copies of all the documents submitted along with the application form.**

Sd/-  
**Sr. Administrative Officer**  
**For Director**

**ICMR-REGIONAL MEDICAL RESEARCH CENTRE**  
**CHANDRASEKHARPUR, BHUBANESWAR-750123**

Affix a  
recent color  
passport  
size  
photograph

**APPLICATION FORM**

Ref. Advt. No.	Date:	Post applied:	
Name of the candidate:			
Father's Name/Husband's Name:			
Date of Birth:		Present age: (In completed years)	
Phone No.		Email Id:	
Gender: Male <input type="checkbox"/> female <input type="checkbox"/> others <input type="checkbox"/>		Category: UR <input type="checkbox"/> ST <input type="checkbox"/> SC <input type="checkbox"/> OBC <input type="checkbox"/> PwD <input type="checkbox"/> EWS	
Marritial Status: Married <input type="checkbox"/> unmarried <input type="checkbox"/>			
Language Known: Oriya <input type="checkbox"/> English <input type="checkbox"/> Hindi <input type="checkbox"/>			
Religion:			
Present Address:			
Permanent Address:			
<b>EDUCATIONAL QUALIFICATION</b>			
Exam passed	Year of passing	Grade / Div.	Subjects
10th / HSC			
+2 / SSC			
Graduation			
P. G			
Processional			

**WORK EXPERIENCE**

<b>Organisation</b>	<b>Position held</b>	<b>Period</b>		<b>Duration in years</b>	<b>Salary drawn p.m.</b>	<b>Reasons for leaving</b>
		<b>From</b>	<b>To</b>			

Employment Exchange Registration No./ Year\_\_\_\_\_

Employment Exchange details:\_\_\_\_\_

If selected what period would you require to join the post: 1 week/ 15 days/ 1 month/ Others  
\_\_\_\_\_ (specify)

Have you ever been declared unfit by a Medical Board Yes/ No. If yes, give details  
\_\_\_\_\_

**UNDERTAKING**

This is to certify that, the aforesaid information furnished by me is true and correct to the best of my knowledge and belief. I further undertake that in the event of any information is found to be incorrect or false, my candidature is liable for cancellation.

**Date:**

**Place:**

**Signature of the candidate**