

Advt. No : 679 /CPMU/SBP

Date: 07/07/2023

ADVERTISEMENT

Walk In-Interview to be held for the contractual employees of NHM already engaged and continuing in the following post under OSH & FW society in other districts of Odisha and are desiring to be posted in Sambalpur district against the vacant position mentioned below.

Sl. No.	Name of The Post	No of Vacancies	Remarks
1	Data Assistant cum accountant	2	<p>Walk In-Interview</p> <p>Date: 20.07.2023</p> <p>Registration time: 10.00 a.m.-11.00 a.m</p> <p>Venue: Office of the Additional District Urban Public Health Officer, UPHC Ainthapali near Ainthapali Police Station Dist:Sambalpur</p>

Interested in-house candidates of NHM only are requested to attend walk in-interview with the prescribed format along with NOC and experience issued by the concerned CDM & PHO. Selection shall be made highest length of incumbency in the same post under OSH & FW society. The application format and other details can be obtained from the district website www.sambalpur.nic.in. The candidates should attend the walk in-interview at the office of the Additional District Urban Public Health Officer, Sambalpur on dt- 20.07.2023. The candidates are requested to register their names from 10.00 A.M to 11.00 A.M, failing which their candidatures shall not be considered. Incomplete application in any form is liable for rejection. The undersigned reserves the right to accept/reject any/all application and modify/cancel the advertisement without assigning any reason thereof. No personal query will be entertained.

(Signature)
6/7/23
CDM & PHO, Sambalpur

OTHER TERMS & CONDITIONS

- The above position is contractual in nature for a period of 11 months and co-terminus with the scheme.
- Interested In-house candidates of NUHM can log in to www.sambalpur.nic.in for details. Candidates fulfilling the eligibility criteria may attend Walk In-Interview on dt- 20.7.2023 from 09.00 A.M to 01.00 P.M.
- Incomplete application in any form shall not be allowed on the day of Walk-in-Interview.
- Candidates have to submit **No Objection cum Continuation certificate** and **Experience Certificate** for last uninterrupted service in the same post under the society issued by CDM & PHO with the application form, without which they will not be eligible.
- The applicant should submit the filled prescribed application form along with self attested photocopies of all relevant certificates and mark sheets on the day of Walk- In-Interview.
- No personal query shall be entertained. All communication will be made through District Website. Candidates are requested to visit District Website www.sambalpur.nic.in at regular intervals for any notification, updates, results.
- Canvassing in any form shall be liable for disqualification.
- Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement if instructed by OSH & FW Society.
- Selection shall be done as per the guideline issued by **Mission Directorate, NHM, Odisha.**

Candidates are required to submit the following documents along with the Application form on the day of Walk-In-Interview.

1. Two recent passport size colour photograph duly pasted at the designated space in the application .
2. Self-attested photocopy of identity proof (Voter ID card / PAN card / Driving License / Aadhar Card / Passport).
3. Self attested copies of all Marks sheet and certificates in proof of the claim made by the candidate relating to his / her educational qualification.
4. Self-attested copy of HSC or equivalent marks sheet and certificate (proof of age).
5. Self-attested copies of Caste certificate for SC/ST/SEBC/OBC

candidates & Residence Certificate issued by the competent Authority.

6. No Objection Certificate Cum Continuation Certificate for last uninterrupted service and Experience Certificate issued by concerned CDM & PHO.
- 7 Offer letter to be attached for the same post.
8. Valid Contract Period (last contract renewal Order to be attached)

Application Form for in house contractual employee of NUHM working in the same post under the OSH & FW Society in other district desiring to be posted in Sambalpur dist.

Advt. No.							
Name of the applicant			Photograph				
Name of the District							
Name of the post							
Name of the City							
1. First Name:		Last Name:					
2 (i). Date of Birth:	2 (ii). Age as on (Publication of advertisement)		3. Sex:				
4. District of Domicile:	5. Please mention Category (SC/ST/SEBC/OBC/UR):						
6. Present Contact Address:		7. Permanent Telephone No: (STD Code) Number					
Permanent Contact Address:		8. Present Telephone No: (STD code) Office number -					
9. Email Address:		10. Mobile No.:					
11. Languages spoken/written:							
12. Computer Literacy:							
13. Education: High school onwards, please list all your qualifications							
Sl. No.	Degree	Institute/Board & Location	Year	Marks			Full/Part Time/ Distance Learning
				Full Mark	Marks Secured	%	
1							

2							
3							
4							
5							

14. Employment Record:

Total years of post qualification experience :

Years of experience in the Development Sector / NGO :

Years of experience in Government :

15. Details of Employment: (Use separate sheets if required).

Starting with your present employment, list in reverse order all the employments you have had.

15 A. Current Employment

From Month / Year	To Month / Year	Name of Employer:	Nature of Business:

Designation:

Reporting to (Designation of supervisor):

Location of Employment:

15 B. Previous Employment

From Month / Year	To Month / Year	Name of Employer:	Nature of Business:

Designation:

Reporting to (Designation of supervisor):

Location of Employment:

15 C. Previous Employment

From Month / Year	To Month / Year	Name of Employer:	Nature of Business:



CITY HEALTH SOCIETY, SAMBALPUR
NATIONAL URBAN HEALTH MISSION, SAMBALPUR



Govt. of Orissa

Designation:		Reporting to (Designation of supervisor):	
Location of Employment:			

16. Present Place of Posting:...

17. Date of Joining in the same post

18. Names of previous stations in such post: (Mention the name of the district)

a. Place of Posting: From.....To.....

b. Place of Posting:.....From.....To.....

**19. Last uninterrupted contractual service in the same post under the society.
(Mention the name of the district)**

a. Place of Posting: From.....To.....

b. Place of Posting:.....From.....To.....

**20. No. of years served in the same postYear.....Months.
..... Day**

Any other relevant information:

I do hereby declare that the information furnished by me are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material or information is false/ incorrect or suppressed by me, my candidature/ appointment is liable to be rejected/ terminated. I also declare that I have never been disengaged from service previously on administrative ground such as disobedience/ poor performance/ misbehavior/ criminal activity etc.

Date:

Place:

Signature of the Applicant

Sd/-

**Chief District Medical & Public Health Officer cum
Cum District Mission Director, NHM, Sambalpur**

