

**GOVERNMENT OF INDIA
MINISTRY OF RAILWAYS
(RAILWAY BOARD)**

ISSUED ON 07/04/2025

**GENERAL MANAGERS
ALL RAILWAYS/NEW ZONES/PRODUCTION UNITS**

**DIRECTOR GENERAL'S/DIRECTORS
ALL RAILWAY TRAINING INSTITUTES**

NO: 2025/E(O)II/7/26

VACANCY NOTICE NO. 16/2025

ORGANIZATION : JHARKHAND RAIL INFRASTRUCTURE DEVELOPMENT CORPORATION LTD. (JRIDCL)/ GOVT. OF JARKHAND

TITLE & NO.OF POSTS : DIRECTOR (PROJECT & PLANNING)- 01 POST

SERVICE : IRSE

LOCATION, DURATION, TERM OF APPOINTMENT, AGE, SCALE OF PAY, SPECIFIC REQUIREMENTS ETC. : AS PER ANNEXURES

NOTE : **CUT OFF DATE FOR AGE AND ELIGIBILITY WOULD BE RECKONED AS ON 31.03.2025**

WEB ADDRESS : www.indianrailways.gov.in/railwayboard, then click for IR personnel and then vacancy circulars

CLOSING DATE : 30 DAYS FROM DATE OF ISSUE
APPLICATION MAY BE SENT BY EMAIL TO : usd@rb.railnet.gov.in

SEND NAMES OF VOLUNTEERS WITH BIO-DATA IN THE PRESCRIBED PROFORMA DULY SIGNED BY THE APPLICANT VIGILANCE/DAR CLEARANCE AND CRS TO E(O)II/RAILWAY BOARD(.) ADVISE ALL ELIGIBLE SC/ST OFFICERS ALSO (.) RAILWAYS(.)

DA: ANNEXURE



**ROSHAN KUMARI MEENA
UNDER SECRETARY/D/RAILWAY BOARD**

New Delhi. Dated 07/04/2025

NO: 2025/E(O)II/7/26

Copy to:-

1. General Managers, Central, Eastern, Northern, North Eastern, North East Frontier, Southern, South Central, South Eastern, Western Railways, Metro Rail, Kolkata, N.W. Railway, Jaipur, E.C. Railway, Hajipur, North Central Railway/Allahabad, South Western Railway/Bangalore, East Coast Railway/Bhubaneswar, West Central Railway/Jabalpur, SEC Rly., Bilaspur.
2. General Managers, CLW/Chittaranjan, DLW/Varanasi, ICF/Perambur, RCF/Kapurthala, W&AP/Bangalore and RE. Allahabad.
3. DG/RDSO, Lucknow and IRCAMTECH, Area Officer, Maharajpur, Gwalior.
4. CAO(R)s, COFMOW/New Delhi, DCW/Patiala, MTP(R), Mumbai, Delhi and Chennai.
5. DG/RSC, Vadodara/Directors, IRIMEE, Jamalpur/IRICEN, Pune and IRISSET, Secundrabad/IRIEE, P.B. No. 33, Nasik Road, Maharashtra, Director, Indian Railways Institute of Transport Management (IRITM), Hardoi Bypass Road, P.O. Manak Nagar, Lucknow-226011.
6. All officers/Railway Board (by email).
7. G. Branch for display on Notice Board.
8. Secy. General, FROA, Room No.256-A, Rail Bhavan
9. Secy. General, IRPOF, Room No. 268, Rail Bhavan.
10. Secy. General, IRCA, DRM's Office, Accounts Bldg., Chelmsford Rd. New Delhi.
11. CHIEF SECY/GOVT. OF JHARKHAND, GOVERNMENT OF JHARKHAND, PROJECT BUILDING, DHURWA, RANCHI -
12. MD/JRIDCL, 2nd Floor, Nagar Prashasan Bhawan, Near Golchakkarr, Dhurwa, Ranchi- 834004.
13. OSD/MR,EDPG/MR,OSD/Co-ord/MR and APS/MR, PS/MOSR(S),PS/MOSR(R),JS(G),JS(E),JS(D), US(C), ERB-I and E(O)I Branches, Railway Board.
14. Chief Commissioner of Railway Safety, Lucknow ,Adviser (Safety)/Railway Board.
15. Dy. Director General (Rail Move), Milrail, Addl. Dte General of Movement, Integrated HQs of MoD(Army) Room No-514 B, D-1 Wing, Sena Bhawan New Delhi-110011



**ROSHAN KUMARI MEENA
UNDER SECRETARY/D/RAILWAY BOARD**

No. JRIDCL/Estt. (Deputation)-1/25/2018/Pt.III/.....

Ranchi, Dated: 24/03/2025

VACANCY NOTICE No.: 07/2025**FILLING – UP THE POST OF DIRECTOR (PROJECT & PLANNING) ON DEPUTATION BASIS**

To meet the requirements of such persons, applications are invited from motivated and target oriented Railway Engineers, working in the Railway/its CPSEs/Metro Rail Corporations for deputation in JRIDCL. The details of posts and eligibility are given below: -

| | | |
|-----|--------------------------|--|
| 1. | Name of the Organization | GOVT. OF JHARKHAND |
| 2. | Title | DIRECTOR (PROJECT & PLANNING) IN JHARKHAND RAIL INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED (JRIDCL) |
| 3. | No. of vacancies | 1 (One) post |
| 4. | Location | Ranchi |
| 5. | Duration | 3 (Three) years |
| 6. | Service | IRSE |
| 7. | Term of Appointment | Deputation |
| 8. | Age | Not more than 55 years. |
| 9. | Scale of pay | Pay in parent cadre plus deputation allowances & other allowances as applicable. |
| 10. | Specific Requirements | IRSE OFFICERS WITH 18 YEARS OF GROUP 'A' SERVICE WITH AT LEAST 05 YEARS EXPERIENCE OF CONSTRUCTION OF NL/GC/DL AND/OR INFRASTRUCTURE PROJECT OF METRO ETC. |
| 11. | Note | Cut off date for Age and Eligibility would be reckoned as on closing date of vacancy notice 31.03.2025 |
| 12. | Closing Date | 30 days from the date of issue. |

SELECTION PROCESS: -

Suitable officials will be shortlisted based on their eligibility/experience in the field.

HOW TO APPLY: -

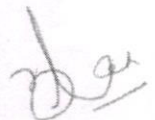
Eligible and Interested candidates may apply in the prescribed application format (Annexure – I) attached. All relevant documents should also be enclosed with the application. Complete filled up application should reach this office within 30 days of this notification. The application should be addressed to: -

DIRECTOR (PROJECT & PLANNING)

**JHARKHAND RAIL INFRASTRUCTURE DEVELOPMENT CORPORATION LIMITED
2ND FLOOR, NAGAR PRASHASAN BHAWAN,
NEAR GOLCHAKKAR, DHURWA,
RANCHI-834004**

A scanned copy of application may be sent online to jridcl.jhr@gmail.com within 30 days of notification.

A copy of application may also be sent simultaneously to their respective Administrative office/HR for forwarding the same to JRIDCL, duly indicating NO Objection/Vigilance/DAR clearances, APARs for last five years etc.


General Manager(Project)

Annexure-I

12. Educational Qualifications: -

| S.No. | Qualification/Degree | Year/ Division | Institution/University, Place/ Country |
|-------|----------------------|-------------------|---|
| | | | |
| | | | |
| | | | |
| | | | |

13. Experience Details: -

| S.No. | Designation & Railway with Place of posting | Grade (i.e. Gr.B/SS, JAG/SG/SAG) | From | To |
|-------|---|--|------|----|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|-----|--|---|--|
| 14. | Details of previous deputation/ Foreign assignment, if any | : | |
| 15. | Whether debarred from deputation? If yes, please furnish details. | : | |
| 16. | Whether cooling off period completed? If yes, date of return from previous deputation with details, wherever applicable. | : | |
| 17. | Details of Awards/Punishment | : | |

I certify that the details furnished by me above are true and I am eligible for the aforesaid post as per the criteria laid down in the vacancy notice.

(Name and Signature of the applicant)

Place:

Date:

Annexure-I

PRESCRIBED PROFORMA
FOR SUBMISSION OF APPLICATIONS ON DEPUTATION BASIS

| | | |
|---|--|--|
| Important (please don't leave blanks) | Vacancy Notice No. (appears on the top right side of notice) | |
| | File No. (appears on the left side of vacancy notice) | |
| | Post against which application has submitted | |
| | Choice of station (wherever applicable) | |

Personal Data

| | | | |
|-----|--|---|--|
| 1. | Name in full (Block Letters) | : | |
| 2. | Gender | : | |
| 3. | Service | : | |
| 4. | Department | : | |
| 5. | Category (UR/SC/ST/OBC) | : | |
| 6. | Date of Birth | : | |
| 7. | DITS (Date of entry into Time Scale) | : | |
| 8. | Date of entry in Gr. B (wherever applicable) | : | |
| 9. | Present pay band with Grade Pay and basic pay as on date of application (as per 7 th CPC) | : | |
| 10. | Present Designation & Railway | : | |
| 11. | Contact Details | | |
| | (a) Email ID | : | |
| | (b) Telephone (O) | : | |
| | (c) Telephone (R) | : | |
| | (d) Mobile Number | : | |