

ISSUED ON 17.04.2025

## VACANCY NOTICE

**No. RVNL/2025/INDENT/6/1**

**VACANCY NOTICE NO. 2025/RVNL/16-ELEC**

|                      |  |
|----------------------|--|
| ORGANIZATION         | : RAIL VIKAS NIGAM LTD. (RVNL)   |
| TITLE & NO. OF POSTS | : <b>GENERAL MANAGER (ELECTRICAL) - 1 POST</b>   |
| LOCATION             | : <b>NAGPUR</b>  |
| DURATION             | : FIVE YEARS SUBJECT TO GOVT'S APPROVAL FOR EXEMPTION TO RVNL FROM THE RULE OF IMMEDIATE ABSORPTION  |
| SERVICE/DEPARTMENT   | : IRSEE / ELECTRICAL ENGG. DEPARTMENT  |
| TERMS OF APPOINTMENT | : DEPUTATION / ABSORPTION BASIS  |
| AGE                  | : FOR DEPUTATION - BELOW 58 YEARS<br>FOR ABSORPTION - NOT ABOVE 57 YEARS   |
| SCALE OF PAY         | : PARENT PAY PLUS DEPUTATION ALLOWANCE ON DEPUTATION / IDA SCALE (Rs. 120000-280000/-) ON ABSORPTION   |
| EXPERIENCE           | : PREFERENCE WILL BE GIVEN TO THE CANDIDATES HAVING EXPERIENCE OF WORKING IN CONSTRUCTION ORGANIZATION.  |
| ELIGIBILITY          | : <b>FOR GM(ELECTRICAL): {LEVEL-14 (CDA)/IDA E-8 (Rs. 120000-280000/-)}:</b><br>OFFICERS HOLDING SUBSTANTIVELY:<br>(i) posts in analogous grade (CDA / IDA) <b>OR</b><br>(ii) posts in Level-13(CDA) & having 17 years' service in Group 'A' <b>OR</b><br>(iii) Posts carrying grade IDA E-7 (Rs. 100000-260000/-) for four years. |
| NOTE                 | : CUT OFF DATE FOR AGE AND ELIGIBILITY WOULD BE RECKONED AS ON CLOSING DATE OF VACANCY NOTICE  |
| WEB ADDRESS          | : <a href="http://www.rvnl.org">www.rvnl.org</a> - Career - Jobs   |
| CLOSING DATE         | : <b>30 DAYS FROM DATE OF ISSUE</b>  |

CANDIDATES MUST APPLY THROUGH PROPER CHANNEL FOR SELECTION ON DEPUTATION/ABSORPTION BASIS AGAINST THE ABOVE-MENTIONED VACANCIES IN THE PRESCRIBED PROFORMA AVAILABLE AT THE WEB ADDRESS INDICATED ABOVE.

IN ADDITION, A SCANNED COPY OF THE DULY FILLED IN AND SIGNED PROFORMA IN PDF FORMAT MUST ALSO BE SENT BY CANDIDATE DIRECTLY BY E-MAIL TO [rvnl.deputation@rvnl.org](mailto:rvnl.deputation@rvnl.org) AS AN ADVANCE COPY.

CONCERNED CONTROLLING OFFICER / ZONAL RAILWAYS ETC. MAY FORWARD THE APPLICATIONS OF **ONLY ELIGIBLE CANDIDATES** ALONGWITH VIGILANCE/DAR CLEARANCE AND LAST 05 YEARS APAR GRADING TO EMAIL [rvnl.deputation@rvnl.org](mailto:rvnl.deputation@rvnl.org) WITHIN 15 DAYS OF CLOSING DATE.

**(AMIT KUMAR)**  
**JGM/HR**

**PRESCRIBED PROFORMA**  
**FOR SUBMISSION OF APPLICATIONS ON DEPUTATION / ABSORPTION BASIS**

|  |   |  |                   |
|--|---|--|-------------------|
| <b>Important</b><br><i>(Please don't leave blanks)</i> | <b>Vacancy Notice No.</b><br><i>(appears on the top right side of notice)</i> |  | <b>Photograph</b> |
|  | <b>Post against which application has been submitted</b>                      |  |                   |
|  | <b>Choice of Station</b><br><i>(wherever applicable)</i>                      |  |                   |
|  | <b>Applying on Deputation/ Absorption basis</b>                               |  |                   |

**Personal Data**

|            |  |   |  |
|------------|--|---|--|
| <b>1.</b>  | Name   | : |  |
| <b>2.</b>  | Gender   | : |  |
| <b>3.</b>  | Service  | : |  |
| <b>4.</b>  | Department   | : |  |
| <b>5.</b>  | Category   | : |  |
| <b>6.</b>  | Date of Birth  | : |  |
| <b>7.</b>  | Age (as on Closing Date of Notification)                                 | : |  |
| <b>8.</b>  | DITS (Date of entry into Time Scale)                                     | : |  |
| <b>9.</b>  | Date of entry in Group B<br><i>(Wherever applicable)</i>                 | : |  |
| <b>10.</b> | Present Grade/ Pay Level in Pay Matrix (7 <sup>th</sup> CPC) & Basic Pay | : |  |
| <b>11.</b> | Present Post/Post on which working                                       | : |  |
| <b>12.</b> | Contact Details  |   |  |
|            | (a) Email ID   | : |  |
|            | (b) Mobile Number  | : |  |
| <b>13</b>  | (a) Present Organization Address   | : |  |
|            | (b) Personnel/HR Deptt. Contact Details                                  | : |  |
|            | (c) Email address of Personnel /HR Deptt                                 | : |  |

**14. Educational Qualifications: -**

| S.No. | Qualification/Degree | Year/<br>Division | Institution/University,<br>Place/ Country |
|-------|----------------------|-------------------|---|
|       |                      |                   |   |
|       |                      |                   |   |
|       |                      |                   |   |

**15. Experience Details: -**

| S.No. | Designation & Organization with Place of posting | Grade / Level | Period of Service |    | Job Profile/ Brief Details of Work done / Experience |
|-------|--|---------------|-------------------|----|--|
|       |  |               | From              | To |  |
|       |  |               |                   |    |  |
|       |  |               |                   |    |  |
|       |  |               |                   |    |  |

**16. Details of previous deputation/foreign assignment (if any): -**

| S.No. | Organization | Designation | From | To |
|-------|--------------|-------------|------|----|
|       |              |             |      |    |
|       |              |             |      |    |

|     |   |   |  |
|-----|---|---|--|
| 17. | Whether debarred from deputation? If yes, please furnish details.   | : |  |
| 18. | Whether cooling off period completed. If yes, date of return from previous deputation with details, wherever applicable | : |  |

**19. APAR Ratings for last 5 years: *Copy of APARs/Grading to be attached (Not to be left blank)***

| Year | Rating |
|------|--------|
|      |        |
|      |        |
|      |        |
|      |        |
|      |        |

**20. Awards, if any: -**

| S.No. | Name of award | Brief Details |
|-------|---------------|---------------|
|       |               |               |
|       |               |               |

**21. Punishments, if any in career: -**

**22. Whether presently undergoing punishment. If yes, give details.**

I certify that the details furnished by me above are true and I am eligible for the post as the criteria laid down in the vacancy notice.

**(Name and Signature of the applicant)**

**Place:**

**Date:**