

GOVERNMENT OF ANDHRA PRADESH  
HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT  
ANDHRA PRADESH MEDICAL SERVICES RECRUITMENT BOARD  
3<sup>RD</sup> Floor, Phycare Building, Mangalagiri, Guntur District.

From:

Smt.M.V.Suryakala, B.Sc., (FAC),  
Member Secretary,  
APMS Recruitment Board,  
Mangalagiri.

To:

The Commissioner  
Health & Family Welfare &  
Mission Director, NHM,  
APIIC, Mangalagiri.

Rc.No.04/MSRB/2025, Dated: 21.05.2025

Sir,

Sub:- APMSRB – **Walk in Recruitment** - NHM - Filling up of posts of Consultant Biochemist, Consultant Microbiologist at City Diagnostic centre, Siddhartha Medical College Campus, Vijayawada and another post of Paediatrician at SNCU/NICU under National Health Mission on Contract Basis - Request to display in the website to attend Walk-in-recruitment on 27.05.2025 – Regarding.

Ref:- 1. Lr.No.77/CHFW/NHM/SPMU/2025, Dt.17.01.2025 of the Commissioner of Health & Family Welfare, Mangalagiri.  
2. Lr.Rc.No.2317041/NHM/JD.CHI/2024, Dated.19.03.2025 of the Commissioner of Health & F.W., Mangalagiri.  
3. Notification No.04/2025, Dated:10.05.2025.

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In response to the letter reference 1<sup>st</sup> to 3<sup>rd</sup> cited, A.P Medical services Recruitment Board has issued Notification for filling up the posts of Consultant Biochemist, Consultant Microbiologist at City Diagnostic centre, Siddhartha Medical College Campus, Vijayawada and another post of Paediatrician at SNCU/NICU under the control of National Health Mission.

In view of the above it is requested to upload the Notification in the above Recruitment in the web portal of <https://hmfw.ap.gov.in>  
**3. <https://cfw.ap.nic.in>**

This has got the approval of the Special Chief Secretary to Government and Chairman of the APMSRB.

Yours faithfully,

  
M. V. Suryakala  
Member Secretary,  
APMS Recruitment Board,  
Mangalagiri.

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**GOVERNMENT OF ANDHRA PRADESH  
HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT  
ANDHRA PRADESH MEDICAL SERVICES RECRUITMENT BOARD**

3<sup>RD</sup> Floor, PhyCARE Building, Mangalagiri, Guntur District.

**Notification No: 04/2025**

**Date: 10.05.2025**

**RECRUITMENT FOR THE POSTS OF CONSULTANT BIOCHEMIST,  
CONSULTANT MICROBIOLOGIST & PAEDIATRICIAN UNDER THE  
CONTROL OF NATIONAL HEALTH MISSION ON CONTRACT BASIS**

**WALK IN RECRUITMENT ON - 27.05.2025**

\* \* \*

**VACANCIES & EDUCATIONAL QUALIFICATIONS:**

1. Applications are invited from the eligible candidates for the posts mentioned in the Annexure under the control of National Health Mission.
2. Recruitment is on a Contract Basis through walk in recruitment mode.
3. Total No.of Vacancies : **53 (Fifty three)**
4. **Educational Qualifications** :

Sl. No	Name of the Post with Remuneration	No.of Vacancies	Qualifications
<b>Posts at City Diagnostic Centre, Siddhartha Medical College Campus, Vijayawada.</b>			
1	Consultant Biochemist Rs.1,10,000/-	1	1. MBBS Degree with MD Biochemistry from the recognised University 2. Should register with APMC 3. Expertise in Conventional & Automated cultures, Identification of methods, Serological methods & Molecular methods
2	Consultant Microbiologist Rs.1,10,000/-	1	1. MBBS Degree with MD Microbiology from the recognised University 2. Should register with APMC 3. Expertise in Conventional & Automated cultures, Identification of methods, Serological methods & Molecular methods

**Vacancies at various SNCU & NICUs**

1	Paediatrician Rs.1,10,000/-	51	MBBS and Post Graduate Degree / Diploma in concerned speciality with APMC Registration
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5. (Details of specialty-wise and institution-wise vacancies are at **ANNEXURE No. I** to the Notification) Vacancies may be increased / decreased)

**6. AGE:**

- i. OC candidate should not have completed 42 years as on date of Notification
- ii. EWS/SC/ST/BC candidates should not have completed 47 years as on date of Notification
- iii. Differently abled persons should not have completed 52 years as on date of Notification
- iv. Ex-servicemen should not have completed 50 years as on the date of Notification

7. Rule of Reservation will apply as per A.P State and Subordinate Service Rules in force

**8. LOCAL CANDIDATURE:**

- i. Candidates who studied from 4<sup>th</sup> Class to 10<sup>th</sup> Class in the State of A.P and candidates who migrated to any part of AP from the State of Telangana within a period of 3 years from 2<sup>nd</sup> June 2014. (As per G.O.No.132 GAD Dt.13-6-2016 & G.O.Ms.No.133 GAD Dt.13.06.2016) are considered as Local).
- ii. The Residence Certificate/ Nativity/ Domicile Certificate issued by MRO/Tahsildar will not be allowed for Local consideration without mentioning the G.O.No.132 GAD Dt.13-6-2016 & G.O.Ms.No.133 GAD Dt.13.06.2016 for the candidate who studied in the state of Telangana before bifurcation.
- iii. The Residence Certificate will not be accepted if a Candidate has studied in any Educational Institutions up to SSC or equivalent Examination; such candidates have to produce study certificates in variably.

**9. SELECTION PROCEDURE :**

- A. Selection will be based on merit and Rule of Reservation
- B. Merit list will be prepared for all the candidates who applied and fulfilled all the eligibility conditions. Selection lists will be prepared based on merit lists and roster points as per the Rules of Reservation issued in AP State and Subordinate Services.
- C. Total Marks-100
- D. 75% of the marks obtained in PG Degree / DNB
- E. 65% of the marks obtained in PG Diploma
- F. 75 Marks based on the marks/ grade obtained in the qualifying degree. Those who are not having PG marks memo or Grade, percentage of marks will be taken as 50% (50% x 75 = 37.50)
  - a. It is the responsibility of the candidate to obtain and submit marks memos from the competent authorities where ever grades instead of marks are issued.
  - b. Calculation in-respect of Grades : (Marks will be considered as 75%) (As per Govt. Memo No. 4296/A1/2015, Dated 22.04.2015)

a)	Grade - A	Distinction	75% to 85%	Mean 80%
b)	Grade - B	Above Average	65% to 74%	Mean 70%
c)	Grade - C	Pass	50% to 64%	Mean 57%

- G. 10 marks based on weightage for number of years since passing qualifying examination is upto10 marks @ 1 mark per PG/Completion OR PG/Super-specialty completed year.
- H. 15 Marks to the contract service who rendered their services in the same specialty for which they are applied in Government institutions

10. Contract service can be calculated from the date of completion of Post-Graduation (Requisite qualification) only.
  - A. 2.5 marks per six months in Tribal Area.
  - B. 2 marks per six months in Rural Area.
  - C. 1 mark per six months in Urban Area
11. Contract Service Certificate issued by the competent authority and signed by the Superintendent of Government Teaching Hospital/ DM&HO / DCHS shall be submitted for claiming the contract weightage. Contract weightage will not be awarded, in case of non-submission of signed certificate from the above authorities.
12. Contract weightage, if already utilized in any recruitment of state Government, will not be awarded again. Candidates shall submit the declaration to that effect in the format at **Annexure No. II**. Non submission of declaration leads to non-entitlement of contract weightage.
13. Weightage will be awarded upto 15 Marks for the candidates who rendered their services on contract basis for COVID-19 duties.
  - a. Contract service will be reckoned up to the date of notification as per Government Memono.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
  - b. Spells of services will also be considered for weightage marks.
  - c. Contract weightage will be awarded as per G.O.Rt.No.211, HM &FW(B2) Dept., Dated 08.05.2021 and G.O.Rt.No.7 HM&FW(B2) Department Dt.06.01.2022 read with circularno.03/CHFW/2022, dated 11.02.2022 of CHFW
  - d. Following documents to be submitted to claim COVID-19 weightage:
    1. Appointment order for COVID-19 management.
    2. Monthly attendance certificates.
    3. Bank statement indicating payment of monthly remuneration along with COVID-19 weightage service certificate.
    4. Service certificate from the competent authority in the prescribed Proforma (DMHO/DCHS/Medical Superintendent in case of GGH).

5. COVID contract weightage will not be awarded in case of non-submission of any of the above certificates from d (1) to d (4).

## 18. HOW TO APPLY :

i. Candidates are requested to attend the walk-in recruitment in the following address :

Consultant Biochemist, Consultant Microbiologist & Paediatrician	<b>27.05.2025</b> from 10.30 AM to 2.00 PM	O/o A.P Medical Services Recruitment Board, 3 <sup>RD</sup> Floor, PhyCARE Building, Autonagar, Mangalagiri, Guntur District.
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ii. The candidates shall have to pay the application Fee  
Rs.1,000/- for OC  
Rs. 750 /- for BC, SC, ST, EWS and Differently Abled persons.

iii. Payment shall be done in Online Mode only at the time of Walk-in-Recruitment

iv. Interested candidates are requested visit the website <https://dme.ap.nic.in> / <http://apmsrb.ap.gov.in/msrb/>  
Candidates shall submit the application in person with the following certificates in original and one set of Xerox copies in support of their claims in the application.

- Latest passport-size photo\*
- SSC Certificates (proof of date of birth)\*
- Study Certificate from 4<sup>th</sup> to 10<sup>th</sup> Class. In case of study of 4<sup>th</sup> to 10<sup>th</sup> in Telangana and migrated to AP after bifurcation, then certificate from the revenue authorities to that effect as per G.O.Ms.No.132 & 133 GA (SPF&MC) Dept.13.06.2016\* (proof of local candidate) (Not applicable for candidates applying under LE)\*
- Intermediate certificate\*
- MBBS Degree Certificate\*
- PG Degree / PG Diploma Certificate \*
- PG Degree Marks Memo / PG Diploma Marks Memo\*
- AP Medical Council Registration Certificate\*
- Declaration given in **Annexure No. III** must be submitted by the candidate duly filled and signed\*.

- j. Contract Service Certificate from DMHO/DCHS / Medical Superintendent/ Principal (for the period after completion of PG degree), Contract service will not be given without proper service certificate from the DMHO / DCHS/ Medical Superintendent/ Principal, given in **Annexure**.
- k. If a person belongs to Ex-serviceman category, certificate regarding the same has to be enclosed.
- l. Candidates, who claim for VH/MH/HH/OH vacancy, must submit Disability Certificate to that extent, issued by concerned medical board or SADAREM.
- m. Caste Certificate in case of SC/ST/BC or Social Status (for candidates claiming EWS) Certificate issued by Competent authority. If caste certificate is NOT submitted, then such candidate is considered as OC.

19. All the correspondences will be made to the email address and mobile phone number submitted by the candidate along with the application. Information will be posted on Board's website only.

20. The recruitment is subject to the outcome of any O.As/W.Ps pending before court and likely to arise in the matter.

21. Member Secretary, APMSRB / Mission Director, National Health Mission reserves every right to cancel the notification /alter /modify any condition laid down in the notification for final selection and also number of posts notified.

Station : Mangalagiri.

Date : 10.05.2025

MEMBER SECRETARY,  
APMS RECRUITMENT BOARD,  
MANGALAGIRI.

### **ANNEXURE NO. I**

Sl. No.	Name of the SNCU/NICU (Paediatric)	Facility type	Name of the District	No.of Vacancies
1	Chinthapalli (Tribal)	Area Hospital	Allurisitaramaraju	2
2	Rampachodavaram (T)	Area Hospital	Allurisitaramaraju	2
3	Paedru (T)	Dist. Hospital	Allurisitaramaraju	2
4	Anakapalli	Dist. Hospital	Anakapalli	1
5	Ananthapuram – I & II	GGH	Ananthapuram	2
6	Bapatla (New SNCU)	Dist. Hospital	Bapatla	3
7	Chittore	Dist. Hospital	Chittore	4
8	Rajahmundry	GGH	East Godavari	2
9	Eluru	GGH	Eluru	4
10	Tenali	Dist. Hospital	Guntur	4
11	Guntur I & II	GGH	Guntur	4
12	Machilipatnam	GGH	Krishna	2
13	Kurnool I & II	GGH	Kurnool	1
14	Srisailam (T)	Area Hospital	Nandyal	2
15	Nandyala	GGH	Nandyala	3
16	Nellore - I & II	GGH	Nellore	1
17	Vijayawada – I & II	GGH	NTR	2
18	Tirupati – I & II	GGH	Tirupati	1
19	KGH Visakhapatnam–I & II	GGH	Visakhapatnam	3
20	VGH Visakhapatnam	GGH	Visakhapatnam	3
21	Vijayanagaram	GGH	Vijayanagaram	3
22	Consultant Biochemist	City Diagnostic Centre, Siddhartha Medical College Campus	Vijayawada	1
23	Consultant Microbiologist			1
			<b>Total :</b>	<b>53</b>

**ANNEXURE NO. II**  
**UNDER TAKING**

**(FOR CANDIDATES WHO CLAIM CONTRACT WEIGHTAGE)**

I hereby declare that; I know that as per the Notification No.4 of 2025 contract weightage is eligible only if previously not availed. Further I hereby declare that I have not availed the contract weightage (which I have claimed now) previously in any of the recruitment of same the Government.

Signature of the Candidate.

### **ANNEXURE NO.III**

1. I hereby declare that I will abide by the conditions, rules and regulations stipulated by the department regarding the post of \_\_\_\_\_
2. The information furnished above is true to the best of my knowledge
3. I am also aware that I am liable for any action that may be taken against me if the information furnished by me is found to be fake / false / fabricated at a later date, including criminal action as per rules in vogue. Also the appointment obtained through such false claim will be terminated without any notice.

Signature of the Candidate

**ANNEXURE.**  
**CONTRACTUAL SERVICE CERTIFICATE**

(to be issued by the controlling officer concerned DM&HO / DCHS / any other competent authority)

This is to certify that Dr. \_\_\_\_\_, S/o, D/o

\_\_\_\_\_ has been working / worked as  
at \_\_\_\_\_ on \_\_\_\_\_

contract basis with the financial concurrence of the Government. The details of his/her service as on 05-2025 are as follows:

Name of the Institution	Type of area (Tribal/ Rural / Urban/ COVID)	Working Period		Reasons for breaking service if any	Whether there is financial concurrence for recruitment	Allegations / Adverse remarks if any
		From	To			

**ABSTRACT**

Sl. No.	Particulars	Period (No. of Months)	Office use only
1	Urban		
2	Rural		
3	Tribal		
4	Covid19		

I hereby declare that,

1. His/ her services as \_\_\_\_\_ during the contract period are satisfactory.
2. He/ she is appointed as \_\_\_\_\_ on contract basis through DSC or appropriate authority.
3. He/she does not have any adverse remarks from his/ her superiors.
4. He / She is eligible weightage under contract as per the rules.

Station:

Date :

SIGANTURE OF CONTROLLING OFFICER  
(DM&HO / DCHS / ANY OTHER  
COMPETENT AUTHORITY)



**GOVERNMENT OF ANDHRA PRADESH  
HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT  
ANDHRA PRADESH MEDICAL SERVICES RECRUITMENT BOARD**

**Notification No: 04/2025, Dated: 10.05.2025.**

**APPLICATION FOR THE POST OF CONSULTANT BIOCHEMIST,  
CONSULTANT MICROBIOLOGIST & PAEDIATRICIAN ON CONTRACT BASIS.  
THROUGH WALK-IN RECRUITMENT ON 27.05.2025.**

**NAME OF THE POST:** \_\_\_\_\_

1. Name of the candidate : \_\_\_\_\_

2. Father's name : \_\_\_\_\_

3. Date of birth (as per SSC) : \_\_\_\_\_

4. Social status (SC/ST/BC/OC) : \_\_\_\_\_

5. Mobile Nos.(Whatsapp No. Mandatory): \_\_\_\_\_

6. Email id : \_\_\_\_\_

7. Details of school study : \_\_\_\_\_

Affix latest passport  
size photo

CLASS	Name of the School	Town/Village	District	State
IV				
V				
VI				
VII				
VIII				
IX				
X				

8. Disability if any

a. Type of disability : VH / HH / OH / MR / Multiple disorders

b. Percentage of disability : \_\_\_\_\_

9. Whether claiming EWS : Yes / No

10. Whether claiming Ex-service man : Yes / No

11. Permanent address : \_\_\_\_\_

12. The candidates shall have to pay the application Fee

Rs.1,000/- for OC, Rs. 750 /- for BC, SC, ST, EWS and  
Differently Abled persons through UPI Mode only.

Rs. \_\_\_\_\_ UPI Transaction Number : \_\_\_\_\_

13. Medical Educational Details :

Sl. No.	Qualification PG Degree (MD/DNB/DM/MCH)	Name of the University and Address	Marks		Percentage of marks
			Maximum	Obtained /Grade	
1					
2					
3					
4					

14. Month and Year of passing Qualifying exam :

15. Whether registered with AP Medical Council : Yes / No

i. Registration No. \_\_\_\_\_

16. Copies of the certificates enclosed.

a	SSC or its equivalent certificate as proof of date of birth	Yes / No
b	Local Status 4th to 10th class study certificates	Yes / No
c	Intermediate Certificate	Yes / No
d	MBBS / PG Degree / DNB /DM /MCH	Yes / No
e	MBBS / PG Degree DNB/DM/MCH Marks memos	Yes / No
f	A.P Medical Council Registration certificate	Yes / No
g	Copy of valid caste certificate. In case of non submission of valid caste certificate the candidate will be considered as OC.	Yes / No
h	Certificate of disability issued in SADAREM if applicable	Yes / No
i	EWS certificate	Yes / No
j	If person belongs to Ex-service Man	Yes / No

17. Whether already working in Medical & Health Department ? Yes / No

If so furnish the following details ;

- a. Place of working :
- b. Mode of employment (Regular/contract/bidding) :
- c. Date of joining :
- d. Notification No. & Date :
- e. NOC from the HoD :

**UNDER TAKING**

- a. I hereby declare that I will be abide to the conditions, Rules and Regulations stipulated by the department regarding the posts mentioned above.
- b. The information furnished above is true to the best of my knowledge.
- c. I am also aware that I am liable for any penal action that may be taken against me if the information furnished by me is found to be fake/false/fabricated at a later date.

Place : Mangalagiri

Date : 10.05.2025

Signature of the Applicant.